

DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION

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**2008 Urban Forestry Excellence Awards**

To: Montana Urban and Community Forestry Managers and Enthusiasts  
From: Montana DNRC Urban & Community Forestry Program (contact: Jamie Kirby, Coordinator)  
Date: July 2008

For the past several years, the Montana Urban and Community Forestry Association and the Montana Urban and Community Forestry (UCF) Program have presented Urban Forestry Excellence awards at the Montana League of Cities and Towns (MLCT) Annual Conference. Nomination time for the 2008 awards is here and for those of you wondering how your community can be recognized for its urban forestry achievements...here's your chance!

To enter, please complete the nominations form below including the short summary identifying why your community deserves the 2008 Urban Forestry Excellence Award. Two (2) communities will be the recipient of a \$1000 urban forestry grant award for a project within the community and presented with their award at the MLCT Annual Conference in Missoula this October!! The deadline for entries is ***FRIDAY, AUGUST 29, 2008***.

We rely heavily on your nominations to identify deserving entities. Many worthwhile efforts would never come to our attention without your input. Award winners from past years are eligible for future awards.

If you have any questions, please contact the Montana DNRC at 542-4284. Thanks in advance for your assistance!

***2008 Urban Forestry Excellence Award Nominations Form***

*Please submit the following information to the address listed above  
c/o: Montana Urban and Community Forestry Program*

I suggest the following community be considered for a 2008 Urban Forestry Excellence Award.

<b>Community being nominated:</b>
Community contact person if more information is needed:
<b>Contact person's Telephone Number:</b>
Nominator Name, Title and Telephone Number:
<b>The abovementioned community should be considered for an Urban Forestry Excellence Award because:</b>

*Additional information may be provided on the back of this form or on separate sheets of paper.*